

# CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND



2100 North Florida Mango Road West Palm Beach, Florida 33409

Telephone: 954.636.7170 & 561.340.3470 Toll Free Fax: 866.769.0678

## **PUBLIC NOTICE**

## CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND BOARD OF TRUSTEES WILL BE MEETING

**DATE:** AUGUST 02, 2023

TIME: 9:00 A.M.

LOCATION: 2080 High Ridge Road

Boynton Beach, FL 33426

(Boynton Beach Fire Station # 5)

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY APPEAL MAY BE BASED.

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT CITY CLERK AT 561-742-6062 AT LEAST 72 HOURS BEFORE THE MEETING.

IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 15 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING.

Remember to Visit Us: bbffp.org



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## **AGENDA**

August 02, 2023, at 9:00 AM1

- CALL TO ORDER
- ROLL CALL
- PUBLIC DISCUSSION 2
- CONSENT AGENDA
  - a. Warrant (Invoices) Ratifications / Approvals
  - b. Review of May 03, 2023 Meeting Minutes

Discussion and/or Action

### INVESTMENT MONITOR REPORT

- a. And Co Consulting David West
  - 1- Private Debt
  - 2- Senior Direct Lending
  - 3- Investment Policy Update
  - 4- Quarterly Review
  - 5- Other

Discussion and/or Action

#### ATTORNEY'S REPORT

a. HB3 Memo KKJL Discussion and/or Action

#### • PLAN ADMINISTRATOR'S REPORT

Discussion and/or Action

### NEW/UNFINISHED BUSINESS

- a. Chapter 175 Contract Cities
- b. Retiree Banquet
- c. Bookkeeper Engagement
- d. Recalculation of Benefit or Restatement of DROP Date
  - 1- Brant
  - 2- Carpenter
  - 3- Jackson
  - 4- Kolesar
  - 5- Raybuck
  - 6- Reddoch

Discussion and/or Action

- OPEN DISCUSSION
- ADJOURNMENT
- **NEXT MEETING DATE:** November 01, 2023 at 9:00 A.M.

<sup>1</sup> Location of Meeting - 2080 High Ridge Road, Boynton Beach, FL 33426, (Boynton Beach Fire Station # 5)