



CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND



**2100 North Florida Mango Road
West Palm Beach, Florida 33409**

Telephone: 954.636.7170 & 561.340.3470

Toll Free Fax: 866.769.0678

PUBLIC NOTICE

CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND BOARD OF TRUSTEES WILL BE MEETING

DATE: NOVEMBER 3, 2021

TIME: 9:00 A.M.

**LOCATION: 2080 High Ridge Road
Boynton Beach, FL 33426
(Boynton Beach Fire Station # 5)**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY APPEAL MAY BE BASED.

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT CITY CLERK AT 561-742-6062 AT LEAST 72 HOURS BEFORE THE MEETING.

IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 15 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING.

Remember to Visit Us: bbffp.org



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AGENDA

November 3, 2021
9:00 A.M.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC DISCUSSION¹**
- 4. NEW BUSINESS**
 - a. Affirmation of Engagement of Richard Cristini
 - b. Chapter 175 Review – Richard Cristini
 - c. Nomination/Election Results Trustee Cale
 - d. Nomination and Appointment 5th Member (Jon Raybuck)
 - e. Engagement GRS – Annual Report

Discussion and/or Action
- 5. ACTUARIAL PRESENTATION – GRS Consulting – Pete Strong**

Investment Assumption Adjustment

Discussion and/or Action
- 6. MONITOR REPORT - And Co Consulting - David West**

Discussion and/or Action
- 7. ATTORNEY'S REPORT**

Discussion and/or Action
- 8. CONSENT AGENDA**
 - a. Warrant (Invoices) 396 – 417 Ratifications / Approvals
 - b. Review and Approval August 4, 2021 Minutes

Discussion and/or Action
- 9. PLAN ADMINISTRATOR'S REPORT**
 - a. DROP Entry
 - b. Change of Beneficiary

Discussion and/or Action
- 10. OPEN DISCUSSION**

Discussion and/or Action
- 11. ADJOURNMENT**
- 12. NEXT MEETING DATE:** February 2, 2022 at 9:00 A.M.