



# **CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND**



**2100 North Florida Mango Road  
West Palm Beach, Florida 33409**

**Telephone: 561.340.3470**

**Toll Free Fax: 866.769.0678**

## **PUBLIC NOTICE**

**CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND  
BOARD OF TRUSTEES WILL BE MEETING**

**LOCATION:** Pursuant to Boynton Beach Ordinance 20-030, which passed on October 6, 2020, Board of Trustees will be conducting the meeting remotely. To access the meeting, you may dial 1 (408) 650-3123 Access Code: 458-201-253.

**Any member of the public may submit questions or comments to be read during the public comment section of the meeting to [mikew@ppafl.com](mailto:mikew@ppafl.com) by NOVEMBER 3, 2020.**

**DATE: NOVEMBER 4, 2020  
TIME: 9:00 AM**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY APPEAL MAY BE BASED.

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT CITY CLERK AT 561-742-6062 AT LEAST 72 HOURS BEFORE THE MEETING.

IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 15 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING.

***Remember to Visit Us: [bbffp.org](http://bbffp.org)***



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**MUNICIPAL FIREFIGHTERS**  
**PENSION TRUST FUND**  
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**AGENDA**

**November 4, 2020**  
**9:00 A.M.**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC DISCUSSION<sup>1</sup>**
- 4. CONSENT AGENDA**
  - a. Warrant (Invoices) Ratifications / Approvals
  - b. Review and Approval August 5, 2020 Minutes  
*Discussion and/or Action*
- 5. ACTUARIAL PRESENTATION – GRS Consulting – Pete Strong**  
*Experience Study - Tabled August 5, 2020*  
*Discussion and/or Action*
- 6. MONITOR REPORT - And Co Consulting - David West**  
*Discussion and/or Action*
- 7. ATTORNEY'S REPORT**
  - a. City Ordinance 20-030  
*Discussion and/or Action*
- 8. PLAN ADMINISTRATOR'S REPORT**  
*Discussion and/or Action*
- 9. NEW BUSINESS**
  - a. Kevin Reddoch – Benefit Cap – Pete Strong & Adam Levinson
  - b. Nomination/Election Results – Dave Williams  
*Discussion and/or Action*
- 10. OPEN DISCUSSION**  
*Discussion and/or Action*
- 11. ADJOURNMENT**
- 12. NEXT MEETING DATE:** February 3, 2021 at 9:00 A.M.