



CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND



**2100 North Florida Mango Road
West Palm Beach, Florida 33409**

Telephone: 561.340.3470

Toll Free Fax: 866.769.0678

PUBLIC NOTICE

CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND BOARD OF TRUSTEES WILL BE MEETING

LOCATION: Due to Executive Order 20-69 Signed by RON DESANTIS, Governor of Florida on March 20, 2020, Board of Trustees will be conducting the meeting remotely. To access the meeting, you may dial +1 (669) 224-3412 Access Code: 921-363-725.

Any member of the public may submit questions or comments to be read during the public comment section of the meeting to mikew@ppafl.com by June 15, 2020.

**DATE: JULY 22, 2020
TIME: 2:00 PM**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY APPEAL MAY BE BASED.

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT CITY CLERK AT 561-742-6062 AT LEAST 72 HOURS BEFORE THE MEETING.

IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 15 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING.

Remember to Visit Us: bbffp.org



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AGENDA

**2080 High Ridge Road
Boynton Beach, FL 33426
July 22, 2020 at 2:00 P. M.**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC DISCUSSION¹**
- 4. INFORMAL DISABILITY HEARING – CHRISTOPHER WILEY**
Discussion and/or Action
- 5. CONSENT AGENDA**
 - a. Warrant (Invoices) Ratifications / Approvals
 - b. Review of May 6, 2020 Meeting Minutes
 - c. Review of June 16, 2020 Special Meeting Minutes*Discussion and/or Action*
- 6. OLD BUSINESS**
 - a. Board Composition – Internal Election of Board Chairman, Board Secretary*Discussion and/or Action*
- 7. NEW BUSINESS**
- 8. OPEN DISCUSSION**
- 9. ADJOURNMENT**
- 10. NEXT REGULAR MEETING DATE: August 5, 2020 at 9 A.M.**